



THE CITY OF  
**CALGARY**  
CITY CLERK'S OFFICE

THE CITY OF CALGARY  
CITY CLERK'S OFFICE #8007  
PO. BOX 2100, STN M  
CALGARY, AB T2P 2M5  
CANADA

NM

C2018-1445  
Regular Meeting of  
Council  
2018 - December - 06 2018  
12:00 P.M.  
December 17  
Blt.

## NOTICE OF MOTION

CC 661 (R2009-05)

**Re: Green Line station public gardens**

**Sponsoring Councillor(s):** Councillor Keating

WHEREAS the Green Line has a public art budget of approximately \$4 million;

AND WHEREAS the City of Calgary is not well known for its public gardens;

AND WHEREAS historical rail lines had public gardens at railway stops for patrons to enjoy and be welcomed to the community;

AND WHEREAS there is an opportunity to leverage partnerships with the Calgary Parks Foundation, the Calgary Horticultural Society, and Calgary's sister cities;

THEREFORE, BE IT RESOLVED that Administration prepare a report identifying the ability of the public art budget to be utilized for the creation of railway gardens along the Green Line.

AND FURTHER BE IT RESOLVED that the report include, but not be limited to, in the creation of Green Line station public gardens:

- The history and community identity built into railway gardens,
- Identifying the integration of public art within Green Line station public gardens, and
- The ability to leverage possible partnerships with, but not limited to, the Calgary Parks Foundation, the Calgary Horticultural Society, and Calgary's sister cities (Daejeon, South Korea; Daqing, China; Jaipur, India; Naucalpan, Mexico; Phoenix, Arizona; and Quebec, Canada);

AND FURTHER BE IT RESOLVED that Council strike an explorative informal steering committee consisting of the following members:

- Councillors' Office,
- Public Art representative,
- Calgary Parks Foundation,
- Calgary Horticultural Society,
- Green Line Team,
- Other interested members;

AND FURTHER BE IT RESOLVED that Administration report back to Council through the Standing Policy Committee on Transportation and Transit no later than April 20, 2019.

  
Signature of Member(s) of Council

### NOTICES OF MOTION

Sections 119 and 50(2) and (3), of the Procedure Bylaw 44M2006 states as follows:

- 119(1) A Member, wishing to introduce a new matter for consideration, shall submit the motion in writing to the City Clerk in accordance with section 50(2) of this Bylaw. A Notice of Motion must stand on its own and cannot have attachments. Supporting documents may be distributed at the meeting with approval of the Mayor
- (2) On a Two-Thirds (10) Vote, the requirement for Notice contained in subsection (1) may be waived. However, the matter would then be considered as Urgent Business.
- (3) Subject to subsection 50(2), all Notices of Motion received by the City Clerk shall be added to the Agenda of the next Regular Business Meeting.

**SUBMISSION DEADLINE** - See City Clerk's website for deadline dates.

50(2) -- all submissions in response to advertised Public Hearing matters, the titles and report numbers of all administrative reports **and the signed Notices of Motion from Members for the Agenda of a Regular Business Meeting shall be in the Office of the City Clerk no later than 10:00 a.m. on the Thursday, two (2) Thursdays before the Meeting.** No late submissions from the public shall be accepted and Reports or **Notices of Motion not received by the stated deadline can only be added to the Agenda as Urgent Business.**

- (3) when the date for receipt of submissions falls on a statutory holiday, the date for receipt shall be the following business day.

### LATE NOTICES OF MOTION (URGENT BUSINESS - GREEN SHEET)

Late Notices of Motion are distributed to Council the Friday before the Council meeting as a "Green Sheet" Urgent Business item for information only, and require Two-Thirds affirmative vote to be added to the Agenda.

### PROCEDURE AND FORMAT

Notices of Motion received by the deadline will be numbered and forwarded in the Agenda to the next Regular Business Meeting of Council.

The format for Notices of Motion is as follows:

TITLE OF NOTICE OF MOTION . . . . .

SPONSORING ALDERMAN/MEN NAME(S) . . . . .

WHEREAS . . . . .

AND WHEREAS . . . . .

NOW THEREFORE BE IT RESOLVED . . . . .

AND FURTHER BE IT RESOLVED . . . . .

- e-mail copy to City Clerk's, Secretariat Clerk
- no justification to right-hand margin
- font Arial 11 pt.
- no attachments