

TOMORROW'S WORKPLACE PROGRAM 2014 STATUS REPORT – DEFERRAL REQUEST

EXECUTIVE SUMMARY

This is a deferral request to Q3 2014 for the report on the Tomorrow's Workplace Program 2014 Status Report

ADMINISTRATION RECOMMENDATION(S)

That Land and Asset Strategy Committee recommend that Council defer the Tomorrow's Workplace Program 2014 Status Report to no later than Q3 2014.

PREVIOUS COUNCIL DIRECTION / POLICY

At its meeting on 2013 September 09, Council received LAS2013-40, Tomorrow's Workplace Program 2013 Status Report, for information and directed Administration to report back to Council through Land and Asset Strategy Committee with a follow up Status Report no later than Q2 2014.

BACKGROUND

Additional time is required to engage with departmental business planners to act upon the June 2014 direction of the Administrative Leadership Team (ALT) to incorporate a space efficiency target of reducing 10% of assigned workstations by 2018 into the 2015-18 Action Plan. The outcomes of this engagement will be reflected in the Tomorrow's Workplace 2014 Status Report.

INVESTIGATION: ALTERNATIVES AND ANALYSIS

None for this deferral request

Stakeholder Engagement, Research and Communication

None associated with this deferral report.

Strategic Alignment

There are no implications associated with this deferral request.

Social, Environmental, Economic (External)

There are no implications associated with this deferral request.

Finance Capacity

Current and Future Operating Budget

There are no implications associated with this deferral request.

Current and Future Capital Budget

There are no implications associated with this deferral request.

Risk Assessment

There are no implications associated with this deferral request.

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REASON(S) FOR RECOMMENDATION(S):

Additional time is required to engage with departmental business planners to act upon the June 2014 direction of the Administrative Leadership Team (ALT) to incorporate a space efficiency target of reducing 10% of assigned workstations by 2018 into the 2015-18 Action Plan.

ATTACHMENT(S)

None