

**Clerk's Note to  
Public Hearing Meeting of Council  
2024 October 08**

**ISC: UNRESTRICTED  
EC2024-1135**

**RE: Administration Green Line Program Update (Verbal), EC2024-1135**

**RECOMMENDATION OF THE EXECUTIVE COMMITTEE, 2024 OCTOBER 2:**

That Council:

1. Receive this Confidential Presentation for the Corporate Record; and
2. Direct that the Confidential Presentation and Closed Meeting discussions be held confidential pursuant to Sections 17 (Disclosure harmful to personal privacy), 21 (Disclosure harmful to intergovernmental relations), 24 (Advice from officials), and 27 (Privileged Information) of the Freedom of Information and Protection of Privacy Act.

**Excerpt from the Minutes of the Regular Meeting of the Executive Committee, 2024 October 2:**

"A confidential presentation entitled "Administration Green Line Program Update" was distributed with respect to Confidential Verbal Report EC2024-1135....

**Moved by Councillor Walcott**

That with respect to Confidential Verbal Report EC2024-1135, the following be approved:

That the Executive Committee:

1. Forward this Confidential Verbal Report to the 2024 October 8 Public Hearing Meeting of Council; and

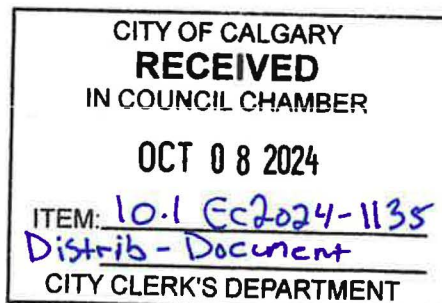
That the Executive Committee recommend that Council:

1. Receive this Confidential Presentation for the Corporate Record; and
2. Direct that the Confidential Presentation and Closed Meeting discussions be held confidential pursuant to Sections 17 (Disclosure harmful to personal privacy), 21 (Disclosure harmful to intergovernmental relations), 24 (Advice from officials), and 27 (Privileged Information) of the *Freedom of Information and Protection of Privacy Act*.

For: (10): Mayor Gondek, Councillor Penner, Councillor Garra, Councillor Mian, Councillor Sharp, Councillor Spencer, Councillor Walcott, Councillor Chabot, Councillor McLean, and Councillor Wong

**Attachments:**

1. Confidential Presentation



**MOTION CARRIED"**