# The Naming, Renaming, and Commemoration Project

FINAL REPORT
SUBMITTED BY HERITAGE CALGARY
MAY 2022







## Overview

Feb 2021

Mar 2021

May 2021

Jun 2021

Summer 2021

- Application to Council Innovation Fund
- Proposal Approved by Priorities and Finance Committee
- Approved by City Council
- Competitive Procurement Process Begins
- Project Execution Begins
- Project Charter and Grounding Completed
- Stakeholder Mapping
- Communications Strategy
- Literature Review Begins
- Literature Review
- Community and Stakeholder Engagement (Phase 1 and 2)
- Public Survey
- Communications Updates

Fall 2021

Q1 2022

April 2022

May 2022

- Typological Analysis
- Data Analysis
- Research Review
- Community and Stakeholder Engagement (Phase 3)
- Communications Updates

- Handbook and Overview Draft Completion
- Stakeholder and Community Reader Reviews
- Handbook and Overview Design

- Final Report
- Communications Updates and Assets
- Submission

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## Overview



The Calgary area where the Bow and Elbow Rivers meet is a place of confluence where the sharing of ideas and opportunities naturally come together. Indigenous Peoples have their own names for this area that have been in use long before Scottish settlers named this place Calgary. In the Blackfoot language, they call this place Moh'kinsstis.

The Stoney Nakoda Nation refer to the Calgary area as Wichispa Oyade, and the people of the Tsuut'ina Nation call this area Guts-ists-i. The Métis call the Calgary area Otos-kwunce.

Heritage Calgary acknowledges that this project took place on the traditional territories of the people of the Treaty 7 region in Southern Alberta. This includes: the Siksika, Piikani, and Kainai First Nations collectively known as the Blackfoot Confederacy, along with the Blackfeet in Montana; the lethka Nakoda Wicastabi First Nations, comprised of the Chiniki, Bearspaw, and Wesley First Nations; and the Tsuut'ina First Nation. The city of Calgary is also home to the Métis Nation of Alberta Region 3. We acknowledge all Indigenous urban Calgarians, First Nations, Inuit, and Métis who have made Calgary their home.



# Principles

## THE NRCR PRINCIPLES IDENTIFY THE COMMON PRINCIPLES THAT NRCR PROJECTS ENCOUNTER AND ADDRESS.

#### **NRCR Principles**

- A. Involve the community and people for whom the issue is important.
- B. Understand the historical significance and original intention for the installation or name.
- C. Understand any harm associated with the individual, event, or practice identified.
- D. Engage with original namers or installers, or their community or descendants, when appropriate or possible.
- E.Understand the land on which the statue, memorial, or commemoration is being placed or that the name will relate to.
- F. Think about the physical context of the installation or naming/renaming opportunity.
- G.Identify opportunities for education and awareness (i.e., historical significance, diversity of the community, impact for equity-seeking communities).
- H. Amplify histories, people, and events that have been traditionally undertold or less known.
- I. Align with the values or principles of the community or organization.
- J. Explore the meaning or significance to the current community.
- K. Consider meaning and significance acquired or lost over time.
- L. Explore if the name or commemoration is honouring the whole person or a single act.

#### NRCR PRINCIPLES

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whom the issue

Who does this name or commemoration matter to?

Are they involved in your project?

What role would they like in the project? What role aligns with your project values and goals?

Inclusive of all impacted communities?

Does your project team reflect the diversity of your community?

Who are you leaving out?

Understand any harm ssociated with the individual,

Does the name or commemoration recognize a person, event, or practice that is connected with a negative, trapic, or harmful experience? For whom? What is their perspective?

Sometimes we mark the dark parts of our history so we can remember and learn or to mark a loss or tragedy. If harm occurred in the past related to the name or commemoration, is the recognition respectful and appropriate for the context? is it teaching something? is celebratory of a perspective that does not appropriately acknowledge the hum?

Does the commemoration or na

Understand the land context context the statue, memorial, or

is being placed or that the

relate to.

What Indigenous territory is your project located in?

commemoration will stand?

Is the precise location of land where
the name or commemoration will
stand secred, culturally significant, or
otherwise important to one or more First

research?

How will you engage the First Nation(s)

nities related to the site? for education and awareness

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PLE QUESTIONS TO ADDRES
YOUR PROJECT AND AN

What was sign installation at istorical

What did the original commemorators intend to recognize?

What was significant about the name of

What historical context does represent, and how?

If this is a new name or installation, what is the contemporary context of this moment in history?

D

and original

the installation

Engage with original namers or installers, or their

community or descendants, when appropriate or possible.

Who were the namers or installers of the commemoration?

If a particular person or group is recognized, who are their descenda

Is it appropriate to engage with them? Why or why not?

How will you engage with those families or community members? What do you want to know?

NRCR PRINCIPLES

PRINCIPLE

diversity of the

QUESTIONS TO ADDRESS IN YOUR PROJECT AND ANSWE WITH YOUR COMMUNITY

recognize a person, event, or practice that people do not know about but could learn or benefit from?

tify could learn or benefit from

opportunity to teach or share an idea or story that is important?

Is this the **best way** to tell that story or share that idea?

Does the name or commemoration need to be contextualized? Is there a way to add interpretation to tell a more complete story?

Does this name or commemoration add to a fuller reflection of the community by sharing the story of an underpresented cultural group or diverse perspective? How will this name or commemoration move the community forward in a positive way?

Align with the values or principles of

Does the name or commemoration align with the values of our community or

Why or why not? How do you know?

Consider meaning and significance acquired or lost

Does the name or commemoration mean something different today? Is that an opportunity to tell a more complete story?

Has the meaning or significance of the name or commemoration changed in a way that something about its presentation needs to change? Does it need to be interpreted differently? Removed? Contextualized? ш

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have been

Explore the

he name or commemoration a

s there something here to learn from or delebrate that others would benefit from mowing about?

nowing about?

oes the name or commemoration still

Is there an opportunity for learning about that meaning?

Has the community evolved so that the importance of the name or commemoration is no longer aligned with community priorities?

Can that story be told in a way that is more inclusive or appropriate? Would there be a better outcome if it was told in a different place or through a different media that allows for a fuller context-silentation.

Are there errors or oversights that need correcting? Or language that needs an update?

Explore if the name or commemoration is honouring the whole

relate to a particular person? What is their story?

Does the name or commemoration

over-emphasize part of their story?
Was this person an active participant

Was this person an active participant in, or responsible for, something that caused harm? If so, how does that position or act relate to their life story?

Is using a person's name or likeness the
best approach, or is there another nam
or image relevant to the context, even,
or work being honoured that might be
a good idea?





## **Process**

THE NRCR PROCESS IDENTIFIES EIGHT STEPS TO GUIDE COMMUNITY GROUPS THROUGH AN NRCR PROJECT.



## Recommendations

Training and Learning

Protocol and Indigenous Cultural Literacy

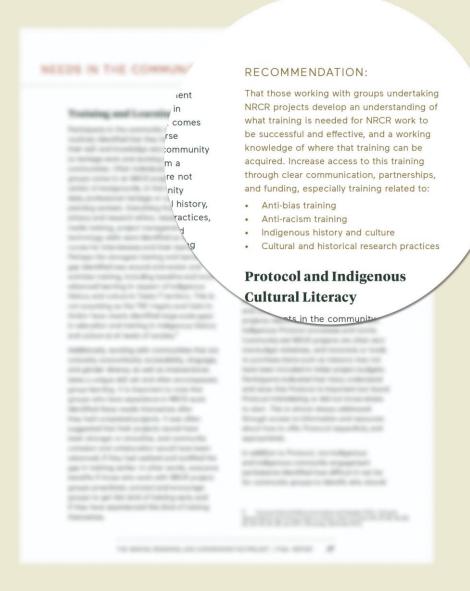
Research and Records Repositories and Access

Policy and Interdepartmental Processes

Reconciliation in Action

Support and Resource Implementation

Workshops and Heritage Work Supports



# Acknowledgment

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Heritage Calgary gratefully acknowledges the City of Calgary for their support of this project through the Council Innovation Fund. The NRC Project was carried out under the leadership of Heritage Calgary and in conversation with the project's Indigenous Sharing Circle and many stakeholders and community members working in culture and community building in Calgary. Community engagement, writing, and compilation is by lead consultants Hatlie Group. Project management and research by MD Consulting. Communications strategy and management by CIPR Communications.











