

# **COMBINED MEETING OF COUNCIL**

**MONDAY, 2014 NOVEMBER 03**

## **PROPOSED URGENT BUSINESS AGENDA**

PLEASE BE ADVISED THAT THESE ITEMS ARE PROPOSED URGENT BUSINESS FOR THE REGULAR MEETING OF COUNCIL

THESE ITEMS ARE NOT PART OF THE AGENDA UNLESS ADDED AT THE MEETING

PURSUANT TO PROCEDURE BYLAW 44M2006, SECTIONS 48(3) AND 50(6), COUNCIL REQUIRES A TWO-THIRDS VOTE OF MEMBERS (10), TO ADD THESE ITEMS TO THE AGENDA

### **URGENT BUSINESS – PUBLIC**

- #12.1      EMERGENCY MANAGEMENT BYLAW 25M2002, AMENDING BYLAW, EM2014-0824**
- #12.2      GREENSHEET: COUNCIL APPROVAL OF FULL TIME EQUIVALENTS (FTES) IN 2015-2018 ACTION PLAN DOCUMENT (COUNCILLOR SUTHERLAND)**

### **URGENT BUSINESS – IN CAMERA**

- #13.1      BRIEFING FROM THE CITY SOLICITOR RE: LEGAL MATTERS (VERBAL), C2014-0907**
- #13.2      BRIEFING FROM THE CITY AUDITOR RE: PERSONNEL MATTER (VERBAL), C2014-0908**