## 2022 NOVEMBER 8 REGULAR MEETING OF COUNCIL RE: 2023-2026 SERVICE PLANS AND BUDGETS \*\*\* LATER DISTRIBUTION NOTICE \*\*\*

Please be advised that the following Attachment was removed from the published agenda on 2022 November 10 and a revised version will be made available at a later date:

9.2.1 Attachment 8 - Supplemental Information for 2023-2026