## BYLAW NUMBER 20P2015

## BEING A BYLAW OF THE CITY OF CALGARY TO AMEND THE BANFF TRAIL AREA REDEVELOPMENT PLAN BYLAW 7P86

**WHEREAS** it is desirable to amend the Banff Trail Area Redevelopment Plan Bylaw 7P86, as amended;

**AND WHEREAS** Council has held a public hearing as required by Section 692 of the *Municipal Government Act*, R.S.A. 2000, c.M-26, as amended:

## NOW, THEREFORE, THE COUNCIL OF THE CITY OF CALGARY ENACTS AS FOLLOWS:

- 1. This Bylaw may be cited as the "Banff Trail Area Redevelopment Plan Amendment Number 15 Bylaw."
- 2. The Banff Trail Area Redevelopment Plan attached to and forming part of Bylaw 7P86, as amended, is hereby further amended as follows:
  - (a) Insert a new Section 2.1.3.3 as follows and renumber the subsequent sections accordingly:

"A low density residential conservation and infill development policy shall be applied to the site located at 2003 - 21 Avenue NW (Site 2A, Figure 6) to accommodate low density single detached, semi-detached, duplex or rowhouse development."

- (b) Delete Figure 6 entitled "Reference Map for Numbered Sites in Banff Trail" and replace with revised Figure 6 entitled "Reference Map for Numbered Site in Banff Trail" attached hereto as Schedule A.
- (c) Add Site 2a to the Residential Land Use Table contained in Section 2.0 Banff Trail – Land Use & Development as follows:

* SITE	EXISTING L.U. DESIGNATION	RECOMMENDED	RECOMMENDED DENSITY	DEVELOPMENT GUIDELINES	ACTION REQUIRED
<sup>2a</sup> <	R-C2	<ul> <li>R-CG</li> <li>Low density residential.</li> <li>Housing category includes single- detached, semi- detached, duplex or rowhousing.</li> </ul>	• Maximum 75 units/ha	<ul> <li>R-CG land use and building envelope guidelines</li> </ul>	<ul> <li>Sites to be redesignated from R-C2 to R-CG.</li> </ul>

3. This Bylaw comes into force on the date it is passed.

READ A FIRST TIME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2015.

READ A SECOND TIME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2015.

READ A THIRD TIME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2015.

MAYOR SIGNED THIS \_\_\_\_ DAY OF 2015. CITY CLERK DAYOR SIGNED THIS , 2015.

## Schedule A

