UCS2021-0798

ISC: UNRESTRICTED

Clerks Note to Combined Meeting of Council 2021 June 21

## RE: Proposed Method of Disposition – Various Properties, UCS2021-0798

## RECOMMENDATION OF STANDING POLICY COMMITTEE ON UTILITIES AND CORPORATE SERVICES. 2021 MAY 26:

#### That Council:

- 1. Authorize the Recommendation as outlined in Attachment 2:
- 2. Direct the Recommendations, Report, Attachments 1, 2, and 3, remain confidential pursuant to Sections 23 (Local public body confidences), 24 (Advice from officials), and 25 (Disclosure harmful to economic and other interests of a public body) of the *Freedom of Information and Protection of Privacy Act* until the sale transactions have closed; and
- 3. Direct that Attachments 4 and 5 remain confidential pursuant to Sections 23 (Local public body confidences), 24 (Advice from officials), and 25 (Disclosure harmful to economic and other interests of a public body) of the *Freedom of Information and Protection of Privacy Act*.

# Excerpt from the Minutes of the Regular Meeting of the Standing Policy Committee on Utilities and Corporate Services, held on 2021 May 26:

"Administration in attendance during the Closed Meeting discussions with respect to Report UCS2021-0798:

Clerks: L. Gibb and J. Palaschuk. Law: B. Graham. Advice: C. Arthurs, F. Snyders, T. Benson, C. Berry and S. McClurg.

A confidential presentation was distributed with respect to Report UCS2021-0798.

### Moved by Councillor Demong

That with respect to Report UCS2021-0798 the following be approved:

That the Standing Policy Committee on Utilities and Corporate Services recommends that Council:

- 1. Authorize the Recommendation as outlined in Attachment 2;
- 2. Direct the Recommendations, Report, Attachments 1, 2, and 3, presentation and Closed Meeting discussions remain confidential pursuant to Sections 23 (Local public body confidences), 24 (Advice from officials), and 25 (Disclosure harmful to economic and other interests of a public body) of the *Freedom of Information and Protection of Privacy Act* until the sale transactions have closed; and
- 3. Direct that Attachments 4 and 5 remain confidential pursuant to Sections 23 (Local public body confidences), 24 (Advice from officials), and 25 (Disclosure harmful to economic and other interests of a public body) of the *Freedom of Information and Protection of Privacy Act*. For: (7): Councillor Sutherland, Councillor Demong, Councillor Chahal, Councillor Colley-Urguhart, Councillor Davison, Councillor Farrell, and Councillor Keating

**MOTION CARRIED**"

### **Attachments:**

- 1. Attachment 1a Site Map 11 Haddon Road SW
  - Attachment 1b Context Map 11 Haddon Road SW
  - Attachment 1c Site Map 6528 11 Street NE
  - Attachment 1d Context Map 6528 11 Street NE
  - Attachment 1e Site Map 2412, 2223, 2025, 2035Q 36 Street SE
  - Attachment 1f Context Map 2412, 2223, 2025, 2035Q 36 Street SE
  - Attachment 1g Site Map 7333 114 Avenue SE
  - Attachment 1h Context Map 7333 114 Avenue SE
  - Attachment 1i Site Map 3600 69 Street NW
  - Attachment 1j Context Map 3600 69 Street NW
- 2. Attachment 2 Recommendations
- 3. Attachment 3 Summary of Additional Property Information
- 4. Attachment 4 Comparable Data Chart Land Sales
- 5. Attachment 5 Proposed Marketing Plan and Reserve Price