

CPC2021-0372 ATTACHMENT 2

#### **BYLAW NUMBER 25P2021**

BEING A BYLAW OF THE CITY OF CALGARY TO AMEND THE 16 AVENUE NORTH URBAN CORRIDOR AREA REDEVELOPMENT PLAN BYLAW 24P2017 (LOC2020-0015/CPC2021-0372)

**WHEREAS** it is desirable to amend the 16 Avenue North Urban Corridor Area Redevelopment Plan Bylaw 24P2017, as amended;

**AND WHEREAS** Council has held a public hearing as required by Section 692 of the *Municipal Government Act*, R.S.A. 2000, c.M-26, as amended:

# NOW, THEREFORE, THE COUNCIL OF THE CITY OF CALGARY ENACTS AS FOLLOWS:

- 1. The 16 Avenue North Urban Corridor Area Redevelopment Plan attached to and forming part of Bylaw 24P2017, as amended, is hereby further amended as follows:
  - (a) Delete Map 1 entitled 'Land Uses' and replace with the revised Map 1 entitled 'Land Uses' attached as Schedule A.
  - (b) Delete Map 2 entitled 'Building Heights' and replace with the revised Map 2 entitled 'Building Heights' attached as Schedule B.

2.	This Bylaw comes into force on		
READ	A FIRST TIME ON		
READ	A SECOND TIME ON		
READ	A THIRD TIME ON		
		MAYOR	
		SIGNED ON	
		CITY CLERK	
		SIGNED ON	



## **SCHUDULE A**

### MAP 1: LAND USES

Commercial Mixed Use		Maximum Density		Residential Use		Density		• • •	Character Site	
			Commercial	Mixed Use				Maximum		
		Commercial Mixed High Density	4.0 FAR	6.0 FAR**		Multi Residential Medium Density	148 uph	210 uph*		Public Parks
		Commercial Mixed Medium - High Density	3.0 FAR	5.0 FAR		Multi Residential Medium Density/ Support Commercial	72 uph	210 uph*		Community Boundary
		Commercial Mixed Medium Density	3.0 FAR	4.5 FAR		Multi Residential Medium Density Low Minimum	148 uph	210 uph*	1	Institutional
	P2	Commercial Mixed Medium - Low Density	3.0 FAR	4.0 FAR		Single Detached Resdential				Balmoral School/ Open Space
	<b>//////</b>	Auto Oriented Overlay				Single Detached Resdential with Noise Attenuation				

FAR = Floor Area Ratio; uph = Units Per Hectare \*Unless more units/area can be accomodated within the Land Use Bylaw FAR limits





## **SCHEDULE B**

## **MAP 2: BUILDING HEIGHTS**



