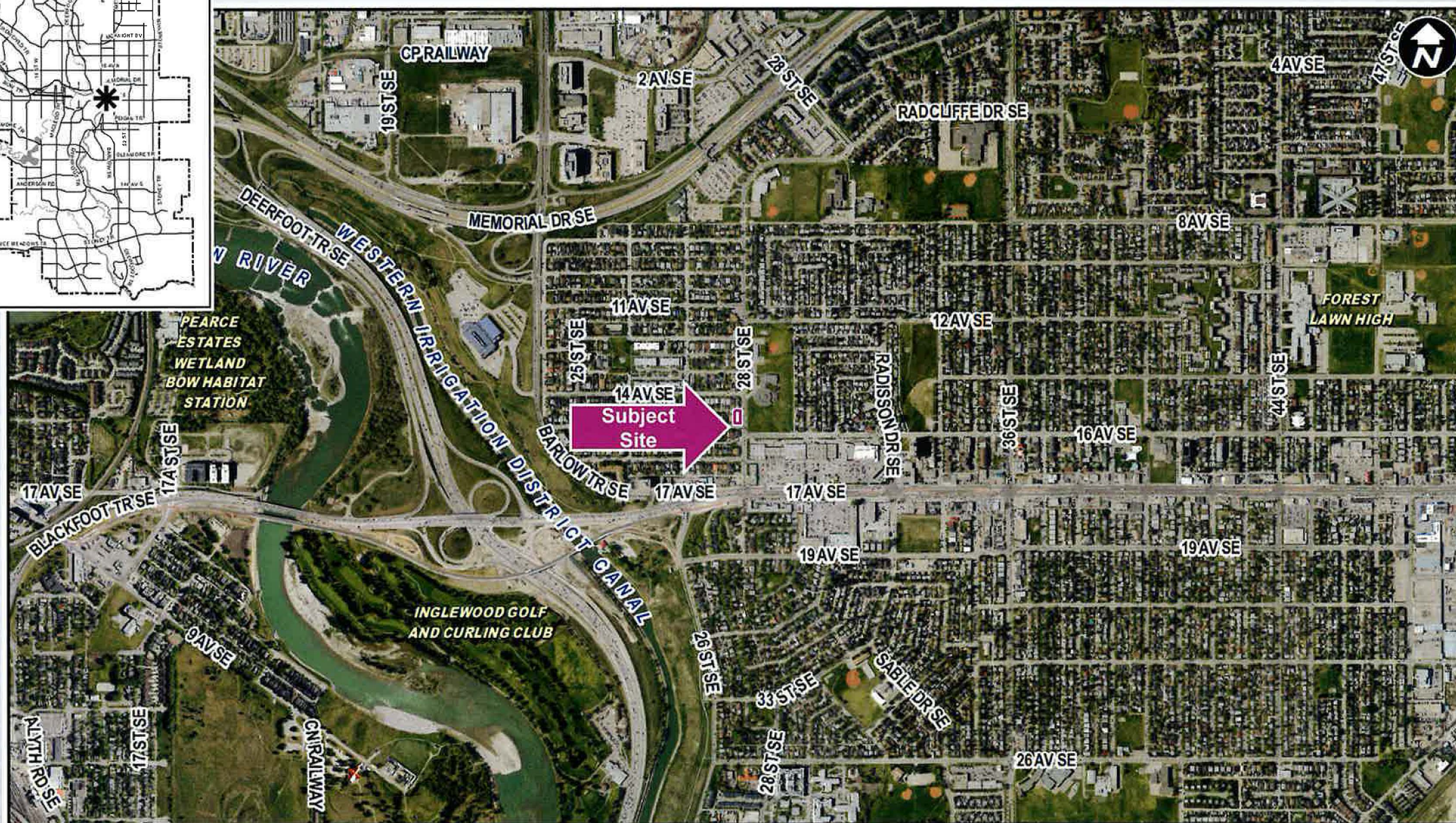
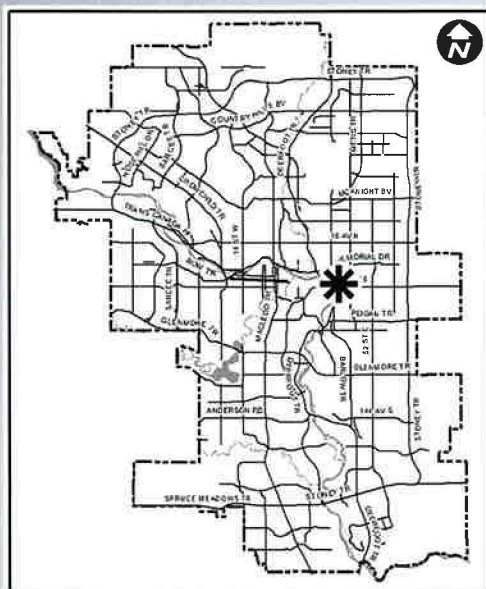


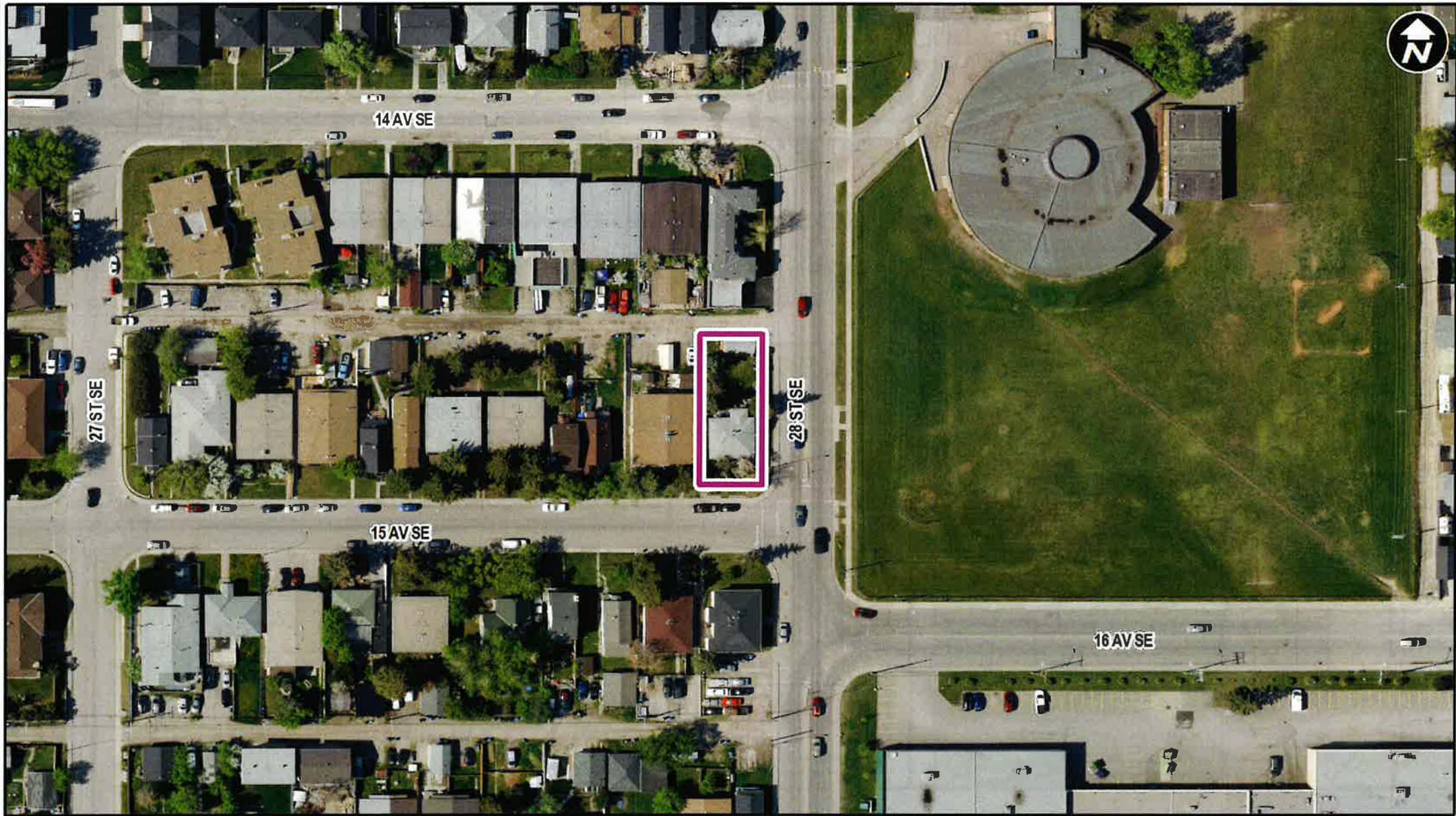


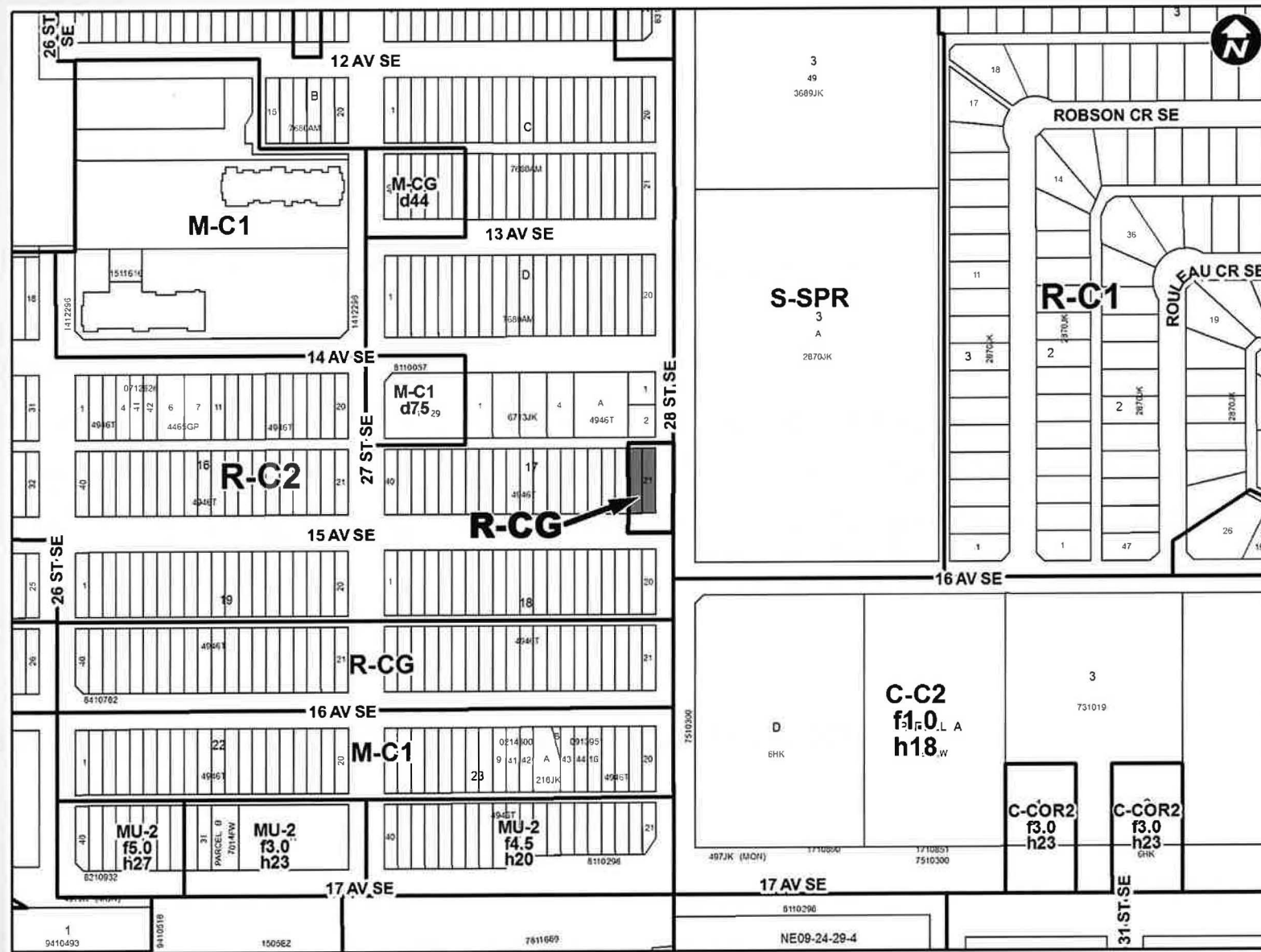
Public Hearing of Council
Agenda Item: 8.1.1



LOC2020-0060
Land Use Amendment
(R-C2 to R-CG)







Calgary Planning Commission's Recommendation:

That Council hold a Public Hearing; and

1. **ADOPT**, by bylaw, the proposed redesignation of 0.05 hectares $\pm$ (0.13 acres $\pm$) located at 2840 – 15 Avenue SE (Plan 4946T, Block 17, Lots 21 and 22) from Residential – Contextual One / Two Dwelling (R -C2) District to Residential – Grade-Oriented Infill (R -CG) District; and
2. Give three readings to the **Proposed Bylaw 105D2020** .

Supplementary Slides



LIST OF DRAWINGS

A-0.0	Cover Page
A-1.0	Foundation plan
A-1.1	Basement Plan
A-1.2	Main Floor Plan
A-1.3	Upper Floor Plan
A-1.4	Roof Plan
A-2.0	Front Elevation
A-2.1	Rear Elevation
A-2.2	Left Elevation
A-2.3	Right Elevation
A-3.0	Garage -plan
A-3.1	Garage Elevation 1
A-3.2	Garage Elevation 2

FLOOR AREA - UNIT #1

BASEMENT - 585.76 SQ. FT.
 MAIN - 585.76 SQ. FT.
 UPPER - 567.22 SQ. FT.
 TOTAL - 1252.98 SQ. FT.

(SECONDARY SUITE - 373.82 SQ. FT.)

FLOOR AREA - UNIT #2

BASEMENT - 561.29 SQ. FT.
 MAIN - 561.29 SQ. FT.
 UPPER - 681.42 SQ. FT.
 TOTAL - 1242.71 SQ. FT.

(SECONDARY SUITE - 373.12 SQ. FT.)

FLOOR AREA - UNIT #3

BASEMENT - 561.29 SQ. FT.
 MAIN - 561.29 SQ. FT.
 UPPER - 681.79 SQ. FT.
 TOTAL - 1242.71 SQ. FT.

(SECONDARY SUITE - 373.12 SQ. FT.)

FLOOR AREA - UNIT #4

BASEMENT - 561.29 SQ. FT.
 MAIN - 561.29 SQ. FT.
 UPPER - 667.59 SQ. FT.
 TOTAL - 1228.88 SQ. FT.

(SECONDARY SUITE - 340.03 SQ. FT.)

NOTES

ALL FRAMING, ELECTRICAL
 ROUGH IN AND PLUMBING
 ROUGH IN NEEDS TO BE
 COMPLETED BY TRADES

ISSUES:

NO. DATE/REV. DETAIL BY

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Status

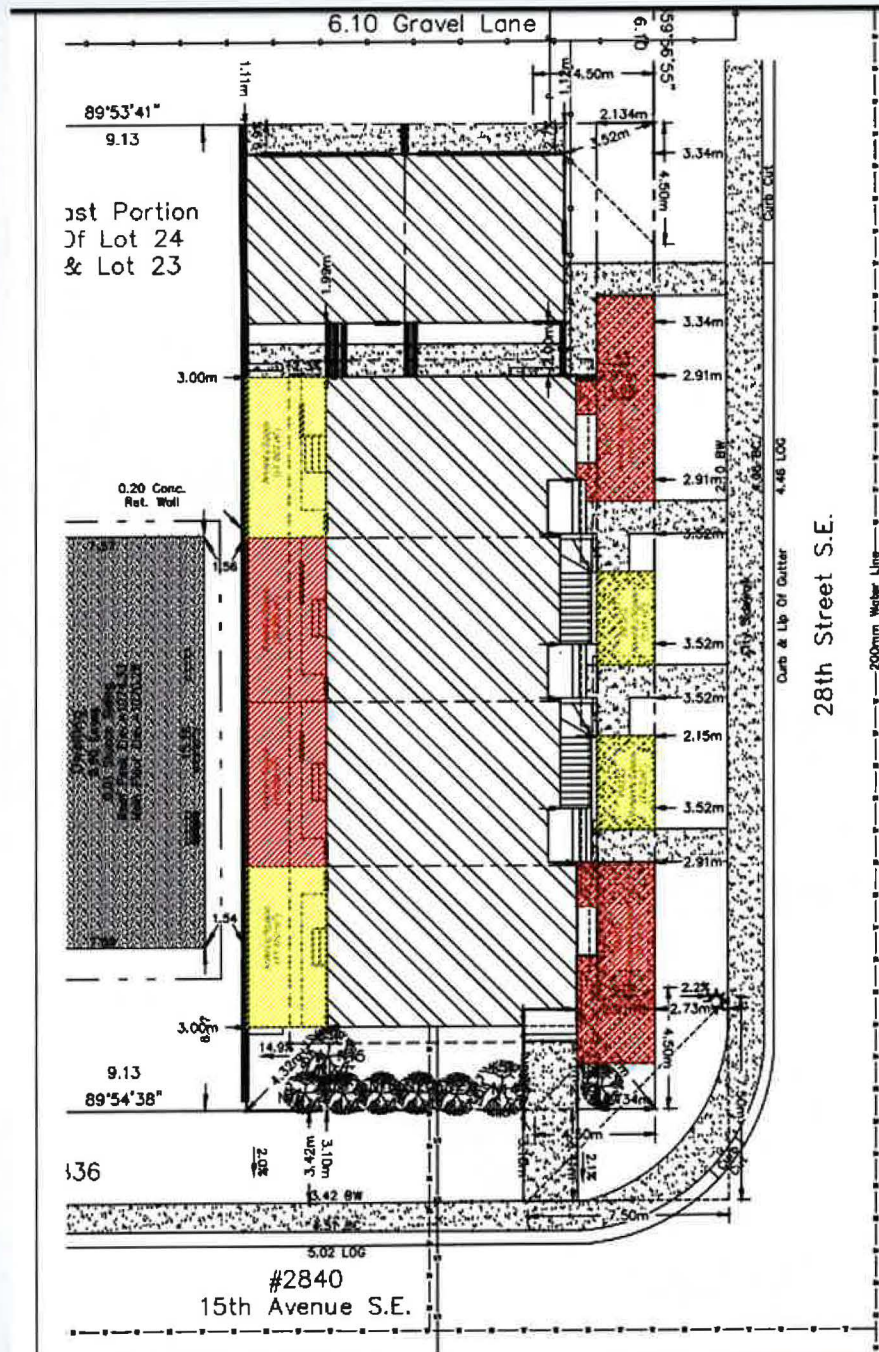
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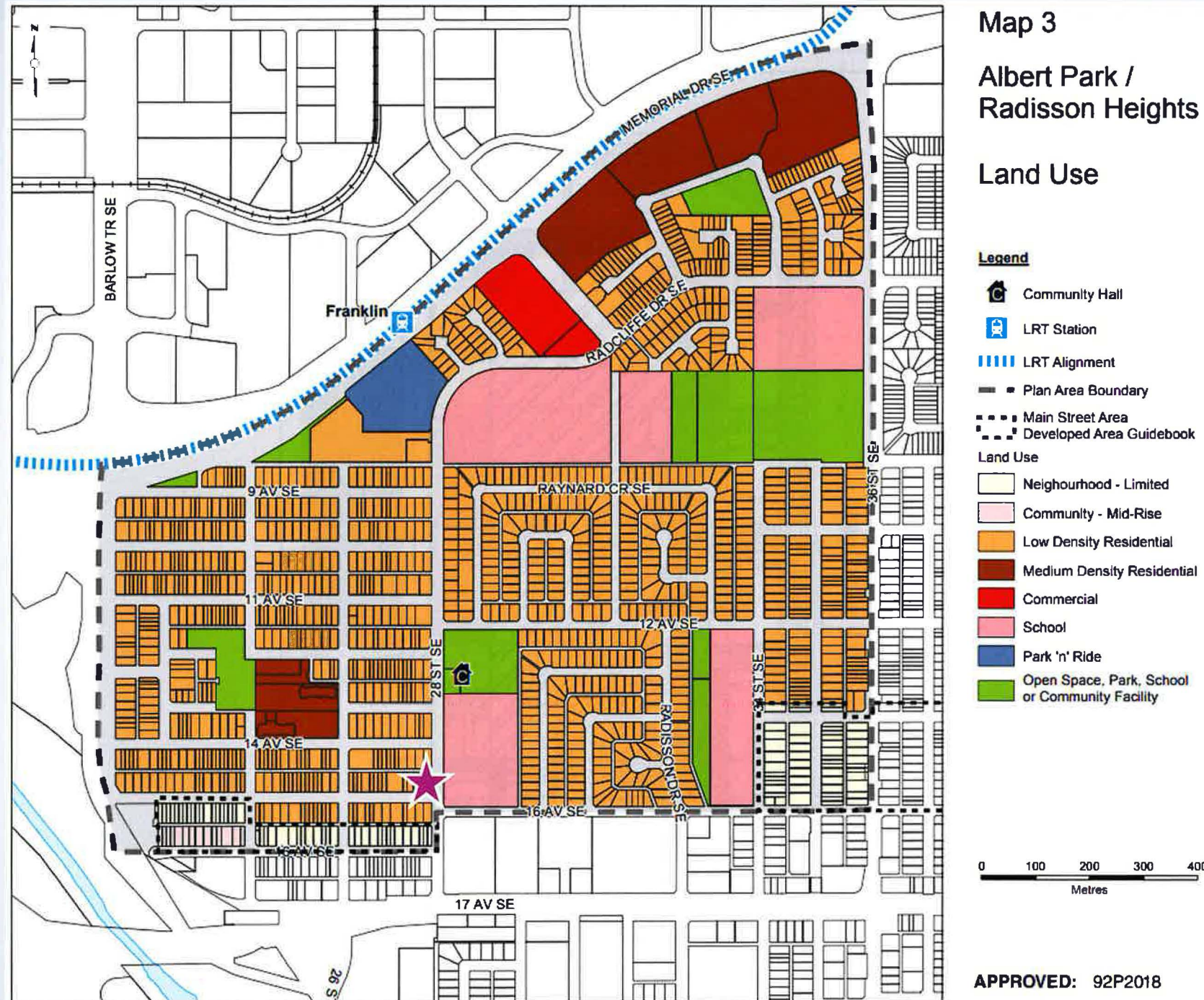
JOHN TRINH & ASSOCIATES

Design | Drafting | Planning | Permits

Project Name

2840 15 AVE SE
 CALGARY, AB





Approved: 24P2009
Amended: 19P2017

