

**Clerks Note to  
Combined Meeting of Council  
2020 June 15**

**RE: Green Line Update Stage 1 - GC2020-0583**

**BACKGROUND:**

At the 2020 June 01-02 Green Line Committee Meeting, over 400 public submissions were received, compiled, and distributed. These submissions, noted as Attachment 12-17, can be found [here](#) in the 2020 June 01 Green Line Committee Agenda.