

POSTPONED REPORT

Policy Amendment and Land Use Amendment Capitol Hill (Ward 7) North of 24 Avenue NW and West of 17A Street NW, Bylaws 6P2018 and 42D2018, CPC2018-044

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Background: At the 2018 February 20 Regular Public Hearing Meeting, Council postponed Report CPC2018-044 to the 2018 March 19 Combined Meeting of Council.

The public hearing has been started.

Administration and Members of Council were requested to retain their current copies of this Report and Attachments and to bring them to the 2018 March 19 Combined Meeting as paper copies will not be reproduced with the exception of the Subsequent Public Submissions received.

Subsequent  
Public Submissions: See Attachment 4.

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Excerpts from the Minutes of the Regular Public Hearing Meeting of Council, 2018 February 20:

“5.1.12 Policy Amendment and Land Use Amendment Capitol Hill (Ward 7) North of 24 Avenue NW and West of 17A Street NW, Bylaws 6P2018 and 42D2018, CPC2018-044

Distributions with respect to Report CPC2018-044:

- a letter from Christopher S. Davis, dated 2018 February 16
- a package of enlarged photos and letter of support from Raphael Neurohr, Victoria Guglietti, Caecilia Neurohr and George Neurohr, dated 2017 March 23.

Subject to Section 6(1) of Procedure Bylaw 35M2017, Section 77 was suspended by general consent, to allow Council members to ask questions of clarification to Administration prior to opening the public hearing.

The public hearing was called and the following persons addressed Council with respect to Bylaws 5P2018 and 41D2018:

1. Trent Letwiniuk, Gravity Architecture
2. Chris Davis
3. Janice Taylor”

**“Moved by** Councillor Farrell  
**Seconded by** Councillor Gondek

That with respect to Report CPC2018-044, the following be adopted:

That Council:

1. Postpone Report CPC2018-044, prior to closing the Public Hearing, to return to the 2018 March 19 Combined Meeting of Council, to allow members of the public additional time to submit their comments; and
2. Request that Administration and Members of Council retain their current copies of this Report and Attachments and bring them to the 2018 March 19 Combined Meeting as paper copies will not be reproduced when the Report is brought forward.

**MOTION CARRIED”**