



**CITY CLERK'S OFFICE**

**2022 SEPTEMBER 22**

**NOTICE FOR A REGULAR MEETING OF  
THE GREEN LINE BOARD**

Please be advised that a Regular Meeting of the Green Line Board has been scheduled, as follows:

**DATE: MONDAY, 2022 NOVEMBER 14**

**TIME: 1:00 P.M.**

**LOCATION: ENGINEERING TRADITIONS COMMITTEE ROOM,  
HISTORIC CITY HALL**

Thank you for marking your calendars accordingly.

A handwritten signature in blue ink, appearing to read "Steven Lancashire".

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Steven Lancashire  
Legislative Advisor