



**CITY CLERKS
GOVERNANCE AND PROTOCOL SERVICES**

2020 March 12

**NOTICE FOR AN EMERGENCY MEETING OF
THE EMERGENCY MANAGEMENT COMMITTEE**

Please be advised that an Emergency Meeting of the Emergency Management Committee has been scheduled, as follows:

DATE: THURSDAY, 2020 MARCH 12
TIME: 4:00 P.M.
LOCATION: ANNIE GALE BOARDROOM, MUNICIPAL COMPLEX

Geneva Chaudhary
Legislative Advisor