



**CITY CLERK'S
GOVERNANCE AND LEGISLATIVE SERVICES**

2019 November 05

**NOTICE FOR THE REGULAR MEETING OF
THE GREEN LINE COMMITTEE**

Please be advised that a Regular Meeting of the Green Line Committee has been scheduled, as follows:

DATE: FRIDAY, 2019 NOVEMBER 15

TIME: 9:30 A.M.

LOCATION: COUNCIL CHAMBER

Thank you for marking your calendars accordingly.



Linda Gibb
Legislative Advisor